

Isaiah the Prophet

Deu 18:21-22 And if thou say in thine heart, How shall we know the word which the LORD hath not spoken? When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that *is* the thing which the LORD hath not spoken, *but* the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

Isaiah 7:14 Cf:

A) "Virgin", Hebrew word *al-maw'*, lass, as veiled or private, a damsel, maid. Virgin from *aw-iam'*, kept out of sight. Much is made of the use of this word by Jews and the non-believing "liberal modernists" instead of *beth-oo-law'*, which is a feminine past participle of an unused root word meaning to separate a virgin from her privacy, to deflower the virgin, a bride, maid, or virgin.

(B) Those who say God made a mistake and used the wrong word are wrong on 2 accounts.

(1) They have never researched to see if God has made the same "mistake" before? Yes He has! Cf: When Abraham sent his servant to get Isaac a wife

Gen 24:16 And the damsel *was* very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

Gen 24:43 Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw *water*, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

Also consider the meaning of the word it's self:

(2) Mary remained a virgin until her delivery not her impregnation which would better be described by a prime root word showing continuous action of being a virgin than a past tense word.

(C) Considering the Holy and righteous nature of God: If God were going to take upon Himself flesh and blood, what sort of a young lady do you suppose He would choose to carry Himself- A virgin or a trollop?

I John 1:5 This is the message that we have heard from the beginning: God is light and in him is no darkness at all

Mat 1:18-23 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just *man*, and not willing to make her a public example, was minded to put her away privily. But

while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Isaiah 9:6-7

Isaiah 11:1-10

Isaiah 35:4-8

Isaiah 42:1-7

Isaiah 52:13

THE SUFFERING SERVANT-

Php 2:6-8 Who, being in the form of God, thought it not robbery to be equal with God: **But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.**

Lifted Up

Joh 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

Joh 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am *he*, and *that* I do nothing of myself; but as my Father hath taught me, I speak these things

Joh 12:32 And I, if I be lifted up from the earth, will draw all *men* unto me.

"His visage was so marred, more than any man..." The suffering Servant, the coming Messiah, is to be beaten and marred more than any man. Most people

Today have a very poor, at best, understanding of the suffering of Christ. We need to go back and read the accounts found near the end of each of the four Gospels and try to understand what Christ suffered for you and me.

As an example, when He was scourged: Scourging differs from beating, which was done with rods in that a scourge was a whip made of cords or leather thongs fastened into a handle.

A Roman flagon was a cat of 3 tails, each tail was reinforced with bits of metal which tore the skin and flesh. 3 lashes with a scourge was allowed under the law, times 9 tails, which would mean that Jesus had 117 cuts on his back

Blood & Oil

"So shall He (the Messiah) sprinkle..." an unusual play on words here, not Hebrew *zaw-rak'*, to sprinkle fluid, to be here and there scatter, sprinkle or strew. This is not the word used, but rather *naw-zaw'*, to spirit, be sprinkle especially in expiation. This word is used only to describe the priests work of sprinkling blood (Exodus 29:21- Aaron himself), the household of Aaron, the priest, (Leviticus 4:6,17;5:9; 14:7,51; 16:14-15 and 16:19), and the anointing of the cleansed by the blood, with oil: (Leviticus 14:16 & 27). It is also interesting to note that Christ, our great high Priest, "by his own blood entered into the holy place" and now when we are baptized (not sprinkled) into His death (Romans 6:3-6) we come into contact with the blood and receive the gift of the Holy Spirit (Acts 2:38-39). The Oil (Luke 4:18; Hebrews 1:9 and 11 Corinthians 1;21-22).

Who will the Messiah cleanse by the sprinkling of His blood? "Many nations". Again we see that the result of His work is the conversion of the gentiles- fulfilled-Luke 24:44-47.

Isaiah Chapter 53 Throughout this chapter the Hebrew word *Hoo* is used to describe the Messiah- the Suffering Servant. *Hoo* is a third person personal pronoun, singular, and it is translated properly into English as He 18 times, Him 10 times or His 13 times. Furthermore the He is contrasted with the people in verse 8.

Note: Future Perfect tense of the verbs

Through out the chapter the prophet is so certain that these things are going to happen, he writes as if they have already happened.

The same phenomenon is found in Revelation where the verbs are not subjunctive but are past or present tense showing future events have already begun and the results are assured.

Isaiah 53:1

Joh 12:37-38 But though he had done so many miracles before them, yet they believed not on him: That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

Exo 6:6 Wherefore say unto the children of Israel, I *am* the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

Isaiah 53:2-5

Mat 27:26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered *him* to be crucified.

Isaiah 53:6

1Pe 2:21-25 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: Who did no sin, neither was guile found in his mouth: Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed *himself* to him that judgeth righteously:

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

Isaiah 53:7 Silent:

Before the High Priest:

Mat 26:62-63 And the high priest arose, and said unto him, Answerest thou nothing? what *is it which* these witness against thee? But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God

Before Herod:

Luk 23:8-9 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long *season*, because he had heard many things of him; and he hoped to have seen some miracle done by him. Then he questioned with him in many words; but he answered him nothing.

Before Pilate:

Joh 19:10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

Isaiah 53:8 Killed – The death

Mat 27:19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him

Isaiah 53:9 Grave - Burried

Mat 27:38 Then were there two thieves crucified with him, one on the right hand, and another on the left.

Mat 27:57-60 When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth, And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

Isaiah 53:10 Pro-long His Days

Luk 24:33-34 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, Saying, The Lord is risen indeed, and hath appeared to Simon

Isaiah 53:11

Rom 3:21 -24 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; Even the righteousness of God *which is* by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: For all have sinned, and come short of the glory of God; Being justified freely by his grace through the redemption that is in Christ Jesus:

2Co 5:21 For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

Isaiah 53:12

1Ti 2:5 For *there is* one God, and one mediator between God and men, the man Christ Jesus;

Heb 12:2-4 Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. For consider him that endured such

contradiction of sinners against himself, lest ye be wearied and faint in your minds. Ye have not yet resisted unto blood, striving against sin.