

The Prodigal Son, from Fathers House to Leavenworth

Hell - the party has been canceled due to FIRE ...

... to those seeking Christ we would refer you to the simplicity of Christ found in original, primitive, Christianity found in the New Testament scriptures.

Luke 15: 11-32 And he said, A certain man had two sons:

12 And the younger of them said to [his] father, Father, give me the portion of goods that falleth [to me]. And he divided unto them [his] living.

13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

19 And am no more worthy to be called thy son: make me as one of thy hired servants.

I John 3:20 For if our heart condemn us, God is greater than our heart, and knoweth all things.

20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

22 But the father said to his servants, Bring forth the best robe, and put [it] on him; and put a ring on his hand, and shoes on [his] feet:

23 And bring hither the fatted calf, and kill [it]; and let us eat, and be merry:

24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.

26 And he called one of the servants, and asked what these things meant.

27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

28 And he was angry, and would not go in: therefore came his father out, and intreated him.

29 And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

I Corinthians 6: 9-11 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

I Corinthians 6: 15-20 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.

16 What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

17 But he that is joined unto the Lord is one spirit.

18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

19 What? know ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?

20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God'

Galatians 5:18-25 But if ye be led of the Spirit, ye are not under the law.

19 Now the works of the flesh are manifest, which are [these]; Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.

22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

23 Meekness, temperance: against such there is no law.

24 And they that are Christ's have crucified the flesh with the affections and lusts.

25 If we live in the Spirit, let us also walk in the Spirit

The Rebellion of Korah (KOR-ah) in which Korah went down alive into the pit took place about 1,447 BC cf:

Numbers 16:26-40 And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins. 27 So they gat up from the tabernacle of Korah, Dathan, (DAY-thin) and Abiram, (AH-bi-ram) on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children. 28 And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [*I have*] not [*done them*] of mine own mind. 29 If these men die the common death of all men, or if they be visited after the visitation of all men; [*then*] the LORD hath not sent me. 30 But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [*appertain*] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD. 31 And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that [*was*] under them: 32 And the earth opened her mouth, and swallowed them up, and their houses, and all the men that [*appertained*] unto Korah, and all [*their*] goods. 33 They, and all that [*appertained*] to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation. 34 And all Israel that [*were*] round about them fled at the cry of them: for they said, Lest the earth swallow us up [*also*]. 35 And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense. 36 And the LORD spake unto Moses, saying, 37 Speak unto Eleazar (el-ee-A-zar) the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed. 38 The censers of these sinners against their own souls, let them make them broad plates [*for*] a covering of the altar: for they offered them before the LORD,

therefore they are hallowed: and they shall be a sign unto the children of Israel. 39 And Eleazar (el-ee-A-zar) the priest took the brasen (BRAY-sen) censers, wherewith they that were burnt had offered; and they were made broad [*plates for*] a covering of the altar: 40 [*To be*] a memorial unto the children of Israel, that no stranger, which [*is*] not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

Later King David wrote Psalm 88 about 1,000 BC so it had been about 500 years since Korah went down alive into the pit & Psalm 88 is a psalm of Korah in Hell. Korah has been dead almost 500 years & hasn't figured out yet his situation is permanent. cf:

Psalm 88:1-18 A Song [*or*] Psalm for the sons of Korah, (KOR-ah) to the chief Musician upon Mahalath Leannoth, (MAH-ha-lath LEEN-noth) Maschil (MASS-kill) of Heman (HEE-man) the Ezrahite (EHZ-rah-hite).

1. O LORD God of my salvation, I have cried day [*and*] night before thee:

2 Let my prayer come before thee: incline thine ear unto my cry;

3 For my soul is full of troubles: and my life draweth nigh unto the grave.

4 I am counted with them that go down into the pit: I am as a man [*that hath*] no strength:

5 Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

6 Thou hast laid me in the lowest pit, in darkness, in the deeps.

7 Thy wrath lieth hard upon me, and thou hast afflicted [*me*] with all thy waves. Selah (SAY-lah).

8 Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [*I am*] shut up, and I cannot come forth.

9 Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

10 Wilt thou shew wonders to the dead? shall the dead arise [*and*] praise thee? Selah.

11 Shall thy lovingkindness be declared in the grave? [*or*] thy faithfulness in destruction?

12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

13 But unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee.

14 LORD, why castest thou off my soul? [*why*] hidest thou thy face from me?

15 I [*am*] afflicted and ready to die from [*my*] youth up: [*while*] I suffer thy terrors I am distracted.

16 Thy fierce wrath goeth over me; thy terrors have cut me off.

17 They came round about me daily like water; they compassed me about together.

18 Lover and friend hast thou put far from me, [*and*] mine acquaintance into darkness.

John 5:24-29 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. 25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead

shall hear the voice of the Son of God: and they that hear shall live. 26 For as the Father hath life in himself; so hath he given to the Son to have life in himself; 27 And hath given him authority to execute judgment also, because he is the Son of man. 28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, 29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Coffman tells how many: “years ago, a flood carried away one of the bridges over the Brown River near Vicksburg, Mississippi. A salesman, taken unaware, was able to halt his car only on the last few feet of pavement that remained. In a state of shock, he got out of his car and stood a few moments transfixed by the boiling flood he had so narrowly escaped. Approaching headlights warned him of the danger to others, and he frantically tried to halt the drivers as several cars, one after another, ignored his desperate signals and plunged to destruction. A total of eight persons lost their lives before he could turn his car and blockade the road.” Now, should that salesman be blamed for the death of those motorists who ignored his warnings and plunged into the river? No! And in exactly the same way, God cannot be blamed for the eternal punishment men shall certainly incur who ignore the divine warnings, reject the Savior’s sacrifice, and plunge headlong into eternal death. Let the Savior’s words be viewed in such a light, and men will avoid the temptation to “humanize” the gospel. There are dark and terrible realities confronting us. “He that hath ears to hear, let him hear!”

Romans 2:1-12 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things. 2 But we are sure that the judgment of God is according to truth against

them which commit such things. 3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God? 4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? 5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; 6 Who will render to every man according to his deeds: 7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: 8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, 9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; 10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: 11 For there is no respect of persons with God. 12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

Sources: KJV, theWord.com, Burton Coffman, Wikipedia