

The Birth of Jesus the Messiah was a Foreordained Plan

Genesis 1:1 1 In the beginning God created the heaven and the earth.

I Peter 1:18-20 Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers; 19 But with the precious blood of Christ, as of a lamb without blemish and without spot: 20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

The birth of Jesus was a foreordained plan ... Before the world began, God planned to redeem mankind through the death and blood of an Innocent victim ... His son, who was God the Word of made flesh.

John 1:1-3 In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 All things were made by him; and without him was not anything made that was made. 4 In him was life; and the life was the light of men.

John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth

I Peter 1:20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

“ ... before the foundation of the world ... ”This means `before Creation. God chose us in Christ "before the foundation of the world". There is no full understanding of such things as this by our finite intelligence; but as the scriptures teach

Romans 10:17 So then faith [cometh] by hearing, and hearing by the word of God.

Ephesians 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Chosen us does not mean that God has chosen us and rejected others but rather God chose a “foreordained” predestinated plan which is to adopt a people for Himself and that people is called the Church in Matthew 16:13ff or the Churches of Christ cf:

Romans 16:16 Salute one another with an holy kiss. The churches of Christ salute you.

Ephesians 1:4 ... that we should be holy and without blame before him in love:

Holiness and Christian love is the proof that we have been converted and are in Christ.

Titus 1:2 In hope of eternal life, which God, that cannot lie, promised before the world began;

II Timothy 1:9 Who hath saved us, and called [*us*] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Genesis 1:1-3 In the beginning God created the heaven and the earth. 2 And the earth was without form, and void; and darkness [*was*] upon the face of the deep. And the Spirit of God moved upon the face of the waters. 3 And God said, Let there be light: and there was light.

Genesis 1:27 So God created man in his [*own*] image, in the image of God created he him; male and female created he them.

Genesis 2:8-9 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. 9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Genesis 2:15-18 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

Genesis 2:16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat;

A Divine permission

Genesis 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Thus we have a Divine prohibition and a Divine penalty for breaking the prohibition.

Genesis 2:18 And the LORD God said, [*It is*] not good that the man should be alone; I will make him an help meet for him.

Man is not whole until he has a wife and after he has one he is finished.

Much has been said about my previous use of the word “finished” instead of using the word “complete”. Well let me explain the difference: If a man gets the wrong wife he is “finished” but if he gets the right wife he is “complete” ... but if the right one catches you with the wrong one you are “completely finished”.

Genesis 3:1-7 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Slew-foot first called God’s word into question by trying to create doubt.

Genesis 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

The woman miss-stated or paraphrased the Divinely given permission; God had said: Genesis 2:16 “... Of every tree of the garden thou mayest freely eat; If you don’t give God the credit and praise for every good gift you will shortly fall into sin.

Genesis 3:3 But of the fruit of the tree which [*/s*] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Then the woman added to the Word of God by overstating the prohibition.

God said nothing about touching it.

V:3 ... lest ye die.

Then the woman subtracted from the Word of God by under-stating the penalty. Lest ye die means perhaps ye may die or maybe ye will die. God had said: “thou shalt surely die.”

These 3 things are the causes of all religious confusion in the world through-out history and today. People paraphrase the Word of God, add to the Word of God, and Subtract from the Word of God.

Genesis 3:4 And the serpent said unto the woman, Ye shall not surely die:

The devil added one word to God’s Word and became a liar, the father of all lies and the murderer of us all cf:

John 8:44 Ye are of [*your*] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there

is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Genesis 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

The devil slanders the very motives of God.

Genesis 3:6 And when the woman saw that the tree [*was*] good for food, and that it [*was*] pleasant to the eyes, and a tree to be desired to make [*one*] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

I John 2:16 For all that [*is*] in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

Genesis 3:7 And the eyes of them both were opened, and they knew that they [*were*] naked; and they sewed fig leaves together, and made themselves aprons

Why weren't the woman's eyes opened when she ate? Adam was created to be lord of this world, and the woman was created to be his help-mate. The scriptures teach

“To whom you yield yourself servants to obey ...” That's your Lord.

The woman did not have authority to damn mankind, it was necessary for Adam to openly follow her into sin. Then when they both had freely chosen to sin if anything was to be done in the area of reconciliation, God had to do it for there is no excess morality in the world. So God makes His first promise of the Messiah the redeemer who is to come ...

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

God uses the key word or code word “seed” for the first time in promising this Messiah. The rest of this verse is just common metaphors like: “you'll bight the dust, you'll come crawling to me or I'll walk all over you man”

Genesis 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

Sin required the death of an innocent victim, some little lamb did not just offer his coat.

Genesis 4:25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [*said she*], hath appointed me another seed instead of Abel, whom Cain slew.

All the world fell into sin and God destroyed the earth with the great flood.

Genesis 9:8-9 And God spake unto Noah, and to his sons with him, saying, 9 And I, behold, I establish my covenant with you, and with your seed after you;

Hebrew *She-ch-ita*

After the flood mankind rapidly fell into idolatry but God found 1 man Abram who was willing to walk in God's way and thus we have the call of Abram in Genesis 12:1ff.

Genesis 15:3-6 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. 4 And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. 5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. 6 And he believed in the LORD; and he counted it to him for righteousness.

Galatians 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

God makes the very same promise of a coming "seed" or Messiah to come through Abraham's son Isaac in Genesis in Genesis 26 and through Isaac's son Jacob in Genesis 35. So God has chosen a family line that the Messiah will be born through.

The Messiah to be a King, God chooses a tribe for the Messiah to be born through.

Genesis 49:10-11 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be]. 11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

God chooses a family line the house of David that the Messiah is to be born through.

II Samuel 7:12-16 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. 13 He shall build an house for my name, and I will stablish the throne of his kingdom for ever. 14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: 15 But my mercy shall not depart away from him, as I took [it] from Saul, whom I put away before thee. 16 And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

The prophet even tells us where the Messiah is to be born ... predestinated to die for sin.

Matthew 2:4-6 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. 5 And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, 6 And thou Bethlehem, [in] the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

Micah 5:2 But thou, Bethlehem Eph-ra-tah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

Now look at the preceding verse, the Messiah is to be abused

Micah 5:1 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

The prophets tell us the coming “seed” or Messiah will suffer and die for our sins.

Psalms 22:1 “My God, my God, why hast thou forsaken me? ...” cf

Matthew 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

Psalm 22:7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, [*saying*]

Matthew 27:39 And they that passed by reviled him, wagging their heads

Psalm 22:8 He trusted on the LORD [*that*] he would deliver him: let him deliver him, seeing he delighted in him

Matthew 27:43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God

Psalm 22:15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

John 19:28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

Psalm 22:16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

Psalm 22:18 They part my garments among them, and cast lots upon my vesture.

How do you know that's talking about Jesus the Messiah preacher?

Because the inspired apostle John tells me it is a prophecy of Jesus in

John 19:23-24 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [*his*] coat: now the coat was without seam, woven from the top throughout. 24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

Psalm 22:22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

Hebrews 2:12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

Psalm 22:24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

Psalm 22:26 The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.

Psalm 22:27 All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

Psalm 22:29 All [*they that be*] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

John 18:28 Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

Psalm 22:29 "... all they that go down to the dust shall bow before him: and none can keep alive his own soul.

Romans 14: 11-12 For it is written, [*As*] I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. 12 So then every one of us shall give account of himself to God.

Psalm 22: 30-31 A seed shall serve him; it shall be accounted to the Lord for a generation. 31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done.

Romans 1:16:17 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

Let's turn to the great Suffering Servant passage of Isaiah 53. The Jews refuse to read this chapter in their synagogues today saying it causes too much confusion. They teach Jewish children this chapter is talking about the persecution of the Jews through history in spite of the fact the personal pronoun "hoo" is used 41 times. It is translated "He" 18 times, "His" 13 times and "Him" 10 times for a total of 41 times God tells the Jews this is talking about a man. Furthermore "He" is contrasted with the people in V:8 "for the transgression of my people was he stricken"

Isaiah 53:1 Who hath believed our report? and to whom is the arm of the LORD revealed?

How do you know that this 53rd chapter of Isaiah is talking about Jesus Preacher? Because the inspired apostle Paul tell me it is when he quotes it in cf:

Romans 10:16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

In V:8 the Messiah is to be killed

Isaiah 53:8 "... for he was cut off out of the land of the living: for the transgression of my people was he stricken."

In V:9 He is to be buried in a grave.

Isaiah 53:9 "And he made his grave with the wicked, and with the rich in his death ..."

In V:10 God will raise Him from the grave for that is the only way you can pro-long the days of one murdered and buried.

Isaiah 53:10 Yet it pleased the LORD to bruise him; he hath put [*him*] to grief: when thou shalt make his soul an offering for sin, he shall see [*his*] seed, he shall prolong [*his*] days,

God will see His what? "seed" child and what?

In IQIsa of the dead sea scrolls this chapter says that when God sees "His seed He will see light ..." Jesus is the only perfect God who became man.

John 1:4-5 In him was life; and the life was the light of men. 5 And the light shineth in darkness; and the darkness comprehended it not

Isaiah 53:11-12 He shall see of the travail of his soul, [*and*] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

12 Therefore will I divide him [*a portion*] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors

By the time of Jeremiah, evil king Je-hoi-a-kim, *prounounced Je-hoy-a-kim* who, even though he had seven sons, was cursed by the Lord through Jeremiah and separated from the throne of David.

Jeremiah 22:30 Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

Jeremiah 22:19 He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

It is believed that the dead body of Je-hoi-a-kim, was dragged as they would have dragged a dead animal out of the city and the disposed of it "beyond the gates."

II Chronicles 36:5-6 Je-hoi-a-kim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God. 6 Against him came up Ne-bu-chad-nez-zar king of Babylon, and bound him in fetters, to carry him to Babylon.

God promises a righteous king of the house of David will rule forever in this future Kingdom of God.

Jeremiah 23:5-6 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. 6 In his days Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

Jeremiah 33:15-17 In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. 16 In those days shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith she shall be called, The LORD our righteousness. 17 For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;

God promises the priesthood, in some miraculous way, will also endure in this future Kingdom of God.

The Messiah to be a Priest:

Jeremiah 33:18 Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually. God prophesies that He will one day unite the kingship and priesthood.

Zechariah 6:11-13 Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Jo-se-dech, the high priest; **12** And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: **13** Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

King:

Acts 2:30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Psalms 132:11 The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

John 1:1-5 & 14. In the beginning was the Word, and the Word was with God, and the Word was God.

This preface of John carries us back to the account given in Genesis of the beginning of all things, when, "In the beginning God made the heavens and the earth." The passage declares that at that time, before creation, the Word existed, was with God and separate from him, but was God, or divine Himself. What this Word is we learn from verse 14th, where it is stated that it became flesh and dwelt among men in the person of Christ. This deep teaching upon the divine Word, which is almost too deep for human understanding, was penned by John on account of certain false philosophies which began to creep into and to trouble the church.. This passage then affirms: 1. That the person afterwards manifest as the Christ existed before creation began; 2. That he was present with God; 3. That he was divine; 4. That he was the Word; 5. That by or through him were all things made that were made (verse 3). The first chapter of Genesis helps us to understand its meaning. God said, "Let there be light," "Let there be a firmament," "Let the earth bring forth," etc., and it was done. God exhibits his creative power through the Word, and also manifests his will through the Word. Every careful reader of the Old Testament is struck with the prominence given to the Word of the Lord. When Jesus came he was "the brightness of the Father's glory, and the express image of his person," the manifestation of the Father, the "Word made flesh and dwelling among men." God creates and speaks to man

through the Word. As we clothe *our* thoughts in words, God reveals his will by the Word, the Lord Jesus Christ.

2. The same was in the beginning with God. John reiterates a part of his first statement, partly for emphasis, and partly to bring out the thought that there is a real distinction between the Word and the Father. He labors to make clear two thoughts, that the Word was divine, God, and yet had an individuality of its own. From before in the beginning, , before creation began, he was with God.

3. And all things were made by him. Having affirmed the divine and uncreated nature of the Word, John next proceeds to tell of his relation to creation. All things, the world and all it contains, and the whole universe, were made by or through Him. Paul declares (Heb. 1:2), "Through him the worlds were made." The account of creation in Genesis helps us to understand. It was God who said, "Let there be light," and there was light. It was when the Word was employed that the sun, moon, and stars took their place in the sky. All things that were made were *spoken* into being, or made through the Word. The Word was not yet named Jesus Christ, for he had not yet been manifested as our Savior, nor is it certain that he was called the Son of God until he appeared upon earth as the Son of Man.

4. In him was life, and the life was the light of men. Here is a grand affirmation. He is a fountain of life from whence life flows like a river. From him life flowed in the beginning. Man can construct a statue, but he cannot breathe it into existence. The Word could create the form and endow it with life. And when the Word became flesh, he became a "fountain of living waters," a well springing up to eternal life. Because he had life in Himself, the dead heard his voice [27] and lived, and when he was slain the grave could not hold him, but he came forth and brought to light life and immortality. For He said: "I am the resurrection and the life." "The life was the light of men." Man was created in the divine image. As the sun chases away darkness, so Jesus, the light of the mind and soul, chases away error, ignorance and superstition. The Life will overcome death and the Light will fill the redeemed world with his glory.

5 And the light shineth in darkness; and the darkness comprehended it not. 6 There was a man sent from God, whose name [*was*] John. 7 The same came for a witness, to bear witness of the Light, that all [*men*] through him might believe. 8 He was not that Light, but [*was sent*] to bear witness of that Light. 9 [*That*] was the true Light, which lighteth every man that cometh into the world. 10 He was in the world, and the world was made by him, and the world knew him not. 11 He

came unto his own, and his own received him not. 12 But as many as received him, to them gave he power to become the sons of God, [*even*] to them that believe on his name.

John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

John 1:1-5 & 14 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 2 Hath in these last days spoken unto us by [*his*] Son, whom he hath appointed heir of all things, by whom also he made the worlds; 3 Who being the brightness of [*his*] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; 4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. 5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? 6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. 7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. 8 But unto the Son [*he saith*], Thy throne, O God, [*is*] for ever and ever: a sceptre of righteousness [*is*] the sceptre of thy kingdom. 9 Thou hast loved righteousness, and hated iniquity; therefore God, [*even*] thy God, hath anointed thee with the oil of gladness above thy fellows. 10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: 11 They shall perish; but thou remainest; and they all shall wax old as doth a garment; 12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail. 13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool.

Priesthood:

Hebrews 2:17-18 Wherefore in all things it behoved him to be made like unto [*his*] brethren, that he might be a merciful and faithful high priest in things [*pertaining*] to God, to make reconciliation for the sins of the people. 18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Hebrews 4:12-16 For the word of God [*is*] quick, and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and

of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart. 13 Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do. 14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession. 15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin. 16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Hebrews 7:14 For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

Revelation 5:5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

Psalms 110:1 A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

Psalms 110:4 The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the order of Mel-chiz-e-dek. Pronounced Mel-kiz-i-deck

Hebrews 7:1-3 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; 2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; 3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

Hebrews 7:22-27 22 By so much was Jesus made a surety of a better testament. 23 And they truly were many priests, because they were not suffered to continue by reason of death: 24 But this [*man*], because he continueth ever, hath an unchangeable priesthood. 25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. 26 For such an high priest became us, [*who is*] holy, harmless, undefiled, separate from sinners, and made higher than the heavens; 27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

How did God do all of this and still keep His Word?

Jeremiah 22:30 Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

Matthew, who was writing to the Jews, in his Genealogy of Jesus, goes back through David to Abraham.

Matthew 1:1-2 The book of the generation of Jesus Christ, the son of David, the son of Abraham. 2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

Matthew 1:6 And Jesse begat David the king; and David the king begat Solomon of her [that had been the wife] of Urias;

Matthew now includes evil king Jo-hoi-a-kim in the Kings list as all supposed the messiah would come through the Kings of the house of David.

Matthew 1:11 And Jo-si-as begat Jech-o-ni-as and his brethren, about the time they were carried away to Babylon:

Matthew 1:16 And Jesse begat David the king; and David the king begat Solomon of her [that had been the wife] of Urias;

Matthew now points out that Jesus had no earthly father, but was born of a virgin.

Matthew shows he is following the genealogy of Joseph, Jesus' stepfather.

Matthew 1:18-23 18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. 19 Then Joseph her husband, being a just [*man*], and not willing to make her a publick example, was minded to put her away privately. 20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. 21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. 22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, 23 Behold, a virgin

shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Isaiah 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Genesis 24:16 And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

Genesis 24:43 Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

Luke, who is writing to the Gentile world, gives us the genealogy of the Virgin Mary and follows it all the way back to Adam.

Luke shows Jesus was not born from the king's list as the Jews expected, but instead, was born of David's idiot son, a nobody son named Nathan. Even though Nathan never amounted to anything in Israel he was a son of David and full-filled the prophecies to a letter.

Luke 3:31 Which was [the son] of Me-le-a, which was [the son] of Men-an, which was [the son] of Mat-ta-tha, which was [the son] of Na-than, which was [the son] of David,

Isn't it wonderful Jesus was born in a stable of the poor ordinary human lineage of King David rather than in kings palaces.

Hebrews 2:14-18 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; 15 And deliver them who through fear of death were all their lifetime subject to bondage. 16 For verily he took not on [him the nature of] angels; but he took on [him] the seed of Abraham. 17 Wherefore in all things it behoved (*pronounce like be-hooved*) him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people. 18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.